

Request to Distribute Programmatic Report

This is a request to distribute the attached report(s) entitled:

Alternatives-to-Abortion Annual Report 2017

NOTE: Please complete this form and email the following items to Pam Archer: 1) an electronic copy of the legislative report (in Word, if possible), 2) a draft of the transmittal letter to be signed by the Commissioner, 3) a copy of the Route Slip for Legislative Reports (initialed by the Service Director), and 4) this form (signed by the Service Director). Thank you!

Please highlight in yellow the party(ies) you wish to receive this report:

Governor, President Pro Tempore of Senate, Speaker of the House

Other _____

Is this mailing mandated by Oklahoma Statutes? (If so, please specify.)

No. _____

What is the deadline for this distribution?

12/1/2017 _____

NOTE: 74 OS § 464 requires that these reports be transmitted electronically to the legislature.

Is this document currently on the OSDH website? No. _____

URL Address (if applicable) _____

Submitted by: Annette Jacobi _____ Date: 10/20/1017

Signature Title Director, Family Support & Prevention Service Division

Distribution Approved:

Pam Archer, M.P.H. Date

Deputy Commissioner Date

Brian Downs Date

Terry Cline, Ph.D., Commissioner of Health Date